

BUDDY CLUB

Participant Packet

March 22, 2019, at UCP of Stanislaus, 4265 Spyres Way #2, Modesto, CA 95356, 4-7pm
UCP Office (209) 577-2122

All participants must be picked up no later than 7pm from UCP. No transportation will be provided.

Participant Name: _____ Age: _____ Gender: M F

(PLEASE PRINT CLEARLY)

Disability: _____

Address: _____ City: _____ Zip: _____

Phone: Home: _____ Cell: _____

Email (REQUIRED): _____

Parent or Guardian/Emergency Contact Name(s): _____

Address: _____ City: _____ Zip Code: _____

Phone Numbers: (H) _____ (W) _____ (Cell) _____

*Email (REQUIRED): _____

***All contact done through Email**

Physician: _____ Phone: _____

Health Questions Regarding Participant:

Is any part of your body paralyzed? Yes No Comment: _____

Do you have altered hot/cold sensation? Yes No Comment: _____

Do you use American Sign Language? Yes No Comment: _____

Do you have difficulty speaking? Yes No Comment: _____

Do you need assistance with personal needs? i.e. Feeding or hygiene Yes No

If yes, who will be accompanying you to help assist you?

Do you have other medical conditions we should be aware of? Yes No

If yes, what are they? PLEASE SPECIFY ANY FOOD ALLERGIES!

Do you use assistive adapted equipment to get around? Yes No

If yes, what kind?

Please mail completed forms to UCP of Stanislaus County, 4265 Spyres Way #2, Modesto CA, 95356.

If you have any questions, please contact Channa at (209) 524-3536 or by email at channa@societyfordisabilities.org.



WAIVER AND RELEASE OF LIABILITY

I request for myself/my child to be allowed to participate in the BUDDY CLUB program and agree to the following:

1. I acknowledge and fully understand that I and/or the minor participant will be engaging in activities that involve risk of serious injury, including permanent disability and death. I am aware of the many dangers and inherent risks in the sport of water skiing including without limitation: risks of collision with objects, risks associated with water and weather, risks associated with dismemberment, and all other risks of the sport of water skiing. I also acknowledge that there may be other risks not known to me or not reasonably foreseeable at this time.
2. I assume all the foregoing risks and accept personal responsibility for the damages following such injury, permanent disability or death.
3. Myself and my family release, waive, discharge and promise not to sue Society for disABILITIES, UCP of Stanislaus County, its volunteers, staff, executive director, and board of directors, and other participants of Buddy Club for any personal injury, property damage, or other damages that may arise from my participation in the Buddy Club program, regardless of whether such injury or damage is caused by negligence or carelessness.
4. I agree that photographs and/or my or my child's name may be published in, or used by Society for disABILITIES and/or UCP of Stanislaus County and any of the media or mass communication (including newspapers, magazines, television, pamphlets, brochures, newsletters, reports, etc.) without any liability on the part of Society for disABILITIES or UCP of Stanislaus County.
5. I have talked to my physician, who has acknowledged, that I or my child are physically capable to engage in the Buddy Club program with or without the use of adaptive equipment. I have given an accurate description of my or my child's disability and medical needs on the participant application.
6. I agree that the staff and volunteers of Buddy Club, Society for disABILITIES and/or UCP of Stanislaus County may authorize emergency medical treatment for myself, or for my child, up to and including emergency hospitalization and surgery. I give the Society and volunteer(s) the right to determine the appropriate medical facility/provider in the absence of the parent. I agree to be personally responsible for any related medical expenses.

I/WE HAVE READ THE ABOVE WAIVER AND RELEASE, UNDERSTAND THAT I/WE HAVE GIVEN UP SUBSTANTIAL RIGHTS BY SIGNING IT, HAVE NOT CHANGED IT ORALLY, AND SIGN IT VOLUNTARILY.

*If participant is under 18 years of age or is unable to legally give effective consent, Parent/Guardian MUST sign below

Participant Name:

(PLEASE PRINT CLEARLY)

Participant Signature: _____ Date: _____

Parent Name:

(PLEASE PRINT CLEARLY)